

# PARKS AND RECREATION ADVISORY BOARD March 4, 2025, at 7:00 P.M.

### **Public Comment Period**

Approval of Meeting Minutes: February Project

## **Updates**

- Police Garage
- Sidewalks and Paving

#### **Old Business**

- Butler County Grant
- Programming
  - o Basketball
  - o Pickleball
  - o Gardening/Speakers
  - o Fitness
- Pavilion Rentals
- Christmas Event
- Future Projects
  - o Turf
  - o Volleyball

#### **New Business**

- Egg Hunt
- Boy Scout Clean Up
- Splash Pad
  - o Employment
  - o Food Trucks
  - Concessions
- Partnership Agreements

## Adjournment

Next Meeting: April 1, 2025, 7:00pm